

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **July-2020**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>Metro Surigao</b>	Area: <b>3-k</b>	Club President: <b>Daniilo P. Perral</b>	Club Secretary: <b>Rumar T. Andanar</b>
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### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **August 21, 2020**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
24-JUL-20	11						EJ's, Tavern Hotel
31-JUL-20	12						EJ's, Tavern Hotel
		0					
			0				
18 JUL 20				19			EJ's, Tavern Hotel
					0		
					0		
					0		
					0		
					0		
					0		
					0		

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	<b>27</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honorary)	<b>27</b>

Existing Honorary Members:	4
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>4</b>

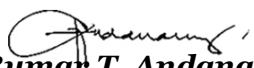

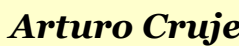
Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.**

DS Cary H. Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District Governor's FAX:	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>		

Postal Address:

**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:   <b>Rumar T. Andanar</b> Club Secretary	Attested by:   <b>Daniilo P. Perral</b> Club President	A Copy of this report has been Furnished to:  <div style="text-align: center;">   <b>Arturo Cruje</b>          Assistant Governor       </div>
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### INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**